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2684

PATENT
Attorney Docket No. 678-256(P8723)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chang-Hoi Gui et al.

Serial No.: 09/291,387

Group: Art Unit 2684

Filed: April 14, 1999

Examiner: Chow, Charles Chiang

For: METHOD OF CONTINUOUSLY TRANSMITTING USER DATA
ON A REVERSE COMMON CHANNEL IN A MOBILE
COMMUNICATION SYSTEM

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AUG 06 2002

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Technology Center 2600

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Applicant claims small entity status. See 37 C.F.R. 1.27.
[] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
[X] No additional fee is required.

The fee has been calculated as shown below:

	(Co. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	OR RATE ADDIT. FEE
TOTAL	23 MINUS 23*	= 0	X 9 \$	X 18 \$ 0	
INDEP.	2 MINUS 3*	= 0	X 42 \$	X 84 \$ 0	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 140 \$	X 280 \$ 0	
			TOTAL	OR TOTAL	\$ 0
			ADDIT. FEE	\$ -0-	

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

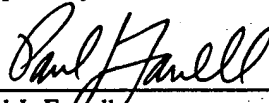
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Box Non-Fee Amendment, Commissioner for Patents, Washington, D. C. 20231 on July 25, 2002.

Dated: July 25, 2002


Paul J. Farrell

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$____ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Paul J. Farrell
Reg. No. 33,494
Attorney for Applicant(s)

Dated: July 25, 2002

DILWORTH & BARRESE, LLP
333 Earle Ovington Blvd.
Uniondale, NY 11553
(516) 228-8484 (tel)
(516) 228-8516 (fax)
PJF/EP/lah